



PLEASE NOTE
Part "B" - To be completed
by Nominee

2022

PIPER PROFESSOR NOMINATION

PERSONAL INFORMATION

Name () Dr. () Mr. () Mrs. () Miss _____
First Middle Last

Home Address _____
Number and Street

City Zip Telephone

Email Address _____

College/University
Address _____
Name of Institution

Rank/Title Building and Office Telephone and Extension

and Department _____

Date of Birth _____ Place of Birth _____ Soc.Sec.# _____

Marital Status _____ Number of Children _____ Ages _____

Military Service Record: Branch _____ Dates _____ Rank _____

EDUCATIONAL EXPERIENCE: Schools and Colleges Attended, beginning with High School

Name of Institution	Dates of Attendance	Degree/Diploma Received
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Additional Training (Summer Institutes, Seminars, etc.)

Institution	Dates of Attendance	Type of Training

TEACHING EXPERIENCE:

Institution	Inclusive Dates	Title/Rank

PUBLICATIONS: Although the Selection Committee is not primarily concerned with "Research /Publish or Perish," please summarize any research projects completed, and list any books/articles published and/or in use, exclusive of your Master's Thesis and/or Doctoral Dissertation.

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

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